MINNESOTA MURRAY

United States Department of Agriculture Farm Service Agency

FARM: 9852

Prepared: 5/16/23 1:23 PM CST

Crop Year: 2023

Form: FSA-156EZ

See Page 3 for non-discriminatory Statements.

Abbreviated 156 Farm Record

Operator Name

: TODD A NELSON

Recon ID

: 11722, 11723

: 27-101-2022-85

Transferred From

: None

ARCPLC G/I/F Eligibility

CRP Contract Number(s)

: Eligible

| | Farm Land Data | | | | | | | | | | |
|-----------------------|-----------------------|---------------|----------|--------|---------|-------|-----------|-------------------------|---------------------|--|--|
| Farmland | Cropland | DCP Cropland | WBP | EWP | WRP | GRP | Sugarcane | Farm Status | Number Of Tracts | | |
| 496.26 | 436.50 | 436.50 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0 | Active | 3 | | |
| State Conservation | Other Conservation | Effective DCP | Cropland | Double | Cropped | CRP | MPL | DCP Ag.Rel. Activity | SOD | | |
| 0.00 | 0.00 | 420.80 |) | 0. | 00 | 15.70 | 0.00 | 0.00 | 0.00 | | |

| | Crop Election Choice | |
|----------------|----------------------|---------------------|
| ARC Individual | ARC County | Price Loss Coverage |
| None | WHEAT, CORN, SOYBN | None |

| DCP Crop Data | | | | | | | | | |
|---------------|------------|--------------------------------|-----------|-----|--|--|--|--|--|
| Crop Name | Base Acres | CCC-505 CRP Reduction Acres | PLC Yield | НІР | | | | | |
| Wheat | 14.40 | 0.00 | 34 | | | | | | |
| Corn | 208.30 | 0.00 | 158 | | | | | | |
| Soybeans | 182.60 | 0.00 | 46 | | | | | | |

TOTAL

405.30

0.00

NOTES

Tract Number

: 87

Description

: LAKE SARAH-3 NW4;LAKE SARAH-4 NE4

FSA Physical Location

: MINNESOTA/MURRAY

ANSI Physical Location

: MINNESOTA/MURRAY

BIA Unit Range Number

HEL Status

: NHEL: No agricultural commodity planted on undetermined fields

Wetland Status

: Tract contains a wetland or farmed wetland

WL Violations

: None

Owners

: LESLIE J JOHNSON TRUST B

Other Producers : None Recon ID : None

| | | | Tract Land Data | | | | |
|-----------|----------|--------------|-----------------|------|------|------|-----------|
| Farm Land | Cropland | DCP Cropland | WBP | EWP | WRP | GRP | Sugarcane |
| 321.27 | 272.40 | 272.40 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0 |

MINNESOTA MURRAY

Form: FSA-156EZ



Abbreviated 156 Farm Record

FARM: 9852

Prepared: 5/16/23 1:23 PM CST

Crop Year: 2023

Tract 87 Continued ...

| State Conservation | Other Conservation | Effective DCP Cropland | Double Cropped | CRP | MPL | DCP Ag. Rel Activity | SOD |
|-----------------------|-----------------------|------------------------|----------------|------|------|----------------------|------|
| 0.00 | 0.00 | 272.40 | 0.00 | 0.00 | 0.00 | 0:00 | 0.00 |

| | DCP Crop Data | | | | | | | | | |
|-----------|---------------|-----------------------------|-----------|--|--|--|--|--|--|--|
| Crop Name | Base Acres | CCC-505 CRP Reduction Acres | PLC Yield | | | | | | | |
| Corn | 134.40 | 0.00 | 162 | | | | | | | |
| Soybeans | 133.70 | 0.00 | 47 | | | | | | | |

TOTAL

268.10

0.00

NOTES

Tract Number : 14793

Description

: LAKE SARAH-4 PT NENW 4

FSA Physical Location

: MINNESOTA/MURRAY

ANSI Physical Location

: MINNESOTA/MURRAY

BIA Unit Range Number

HEL Status

: HEL field on tract. Conservation system being actively applied

Wetland Status

: Tract contains a wetland or farmed wetland

WL Violations

: None

Owners

: LESLIE J JOHNSON TRUST B

Other Producers

: None

Recon ID

: None

| Tract Land Data | | | | | | | | | |
|-----------------------|-----------------------|------------------------|----------------|------|------|----------------------|-----------|--|--|
| Farm Land | Cropland | DCP Cropland | WBP | EWP | WRP | GRP | Sugarcane | | |
| 26.28 | 20.48 | 20.48 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0 | | |
| State Conservation | Other Conservation | Effective DCP Cropland | Double Cropped | CRP | MPL | DCP Ag. Rel Activity | SOD | | |
| 0.00 | 0.00 | 12.64 | 0.00 | 7.84 | 0.00 | 0.00 | 0.00 | | |

| DCP Crop Data | | | | | | | | |
|---------------|------------|-----------------------------|-----------|--|--|--|--|--|
| Crop Name | Base Acres | CCC-505 CRP Reduction Acres | PLC Yield | | | | | |
| Wheat | 1.32 | 0.00 | 34 | | | | | |
| Corn | 6.81 | 0.00 | 151 | | | | | |
| Soybeans | 4.51 | 0.00 | 42 | | | | | |

TOTAL

12.64

0.00

NOTES

MINNESOTA MURRAY

Form: FSA-156EZ

USDA United States Department of Agriculture Farm Service Agency

Abbreviated 156 Farm Record

FARM: 9852

Prepared: 5/16/23 1:23 PM CST

Crop Year: 2023

Tract Number : 14794

Description : CUSTER-33 PTSNEPTSE

FSA Physical Location : MINNESOTA/LYON

ANSI Physical Location : MINNESOTA/LYON

BIA Unit Range Number :

HEL Status : NHEL: No agricultural commodity planted on undetermined fields

Wetland Status : Tract contains a wetland or farmed wetland

WL Violations : None

Owners : LESLIE J JOHNSON TRUST B

Other Producers : None
Recon ID : None

| Tract Land Data | | | | | | | | | |
|-----------------------|-----------------------|------------------------|----------------|------|------|----------------------|-----------|--|--|
| Farm Land | Cropland | DCP Cropland | WBP | EWP | WRP | GRP | Sugarcane | | |
| 148.71 | 143.62 | 143.62 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0 | | |
| State Conservation | Other Conservation | Effective DCP Cropland | Double Cropped | CRP | MPL | DCP Ag. Rel Activity | SOD | | |
| 0.00 | 0.00 | 135.76 | 0.00 | 7.86 | 0.00 | 0.00 | 0.00 | | |

| DCP Crop Data | | | | | | | | | |
|---------------|------------|-----------------------------|-----------|--|--|--|--|--|--|
| Crop Name | Base Acres | CCC-505 CRP Reduction Acres | PLC Yield | | | | | | |
| Wheat | 13.08 | 0.00 | 34 | | | | | | |
| Corn | 67.09 | 0.00 | 151 | | | | | | |
| Soybeans | 44.39 | 0.00 | 42 | | | | | | |

TOTAL 124.56 0.00

NOTES

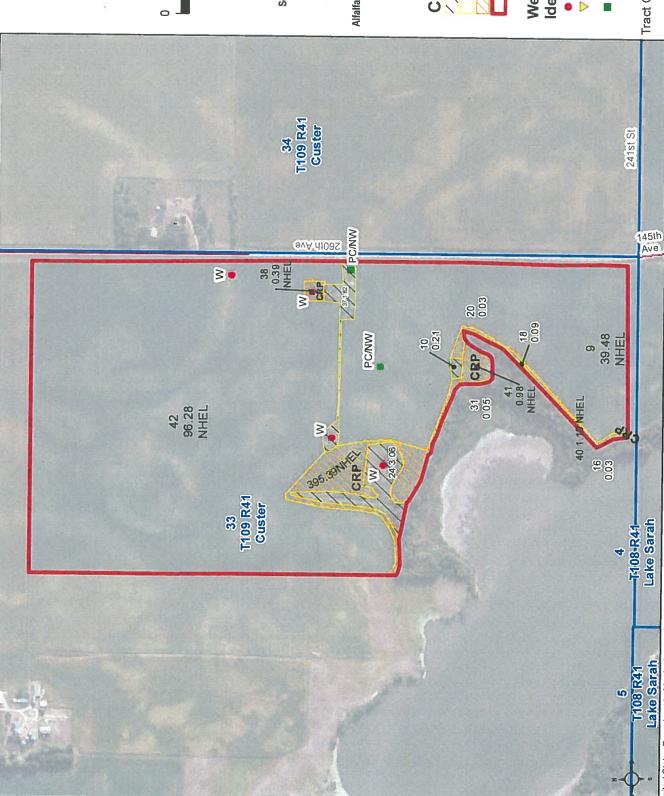
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United States Department of Agriculture

Murray County, Minnesota



Farm 9852

Tract 14794

2023 Program Year

Map Created May 01, 2023

1,080 540 270

Soybeans = common soybeans for grain Oats and Barley = Spring for grain Sunflower = Oil, Non-Oil = Grain Wheat = HRS, HRW = Grain Shares are 100% operator Unless otherwise noted: Crops are non-irrigated Corn = yellow for grain

Alfalfa, Mixed Forage AGM, GMA, IGS = for forage Beans = Dry Edible Peas = process NAG = for GZ

Rye = for grain

Canola = Spring for seed

Common Land Unit

Non-Cropland Cropland CRP

Tract Boundary

Wetland Determination dentifiers

- Restricted Use
- **Exempt from Conservation** Compliance Provisions

Tract Cropland Total: 143.62 acres

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Murray County, Minnesota



Farm 9852

Tract 14793

2023 Program Year

Map Created May 01, 2023

700 Unless otherwise noted: 350 175

Soybeans = common soybeans for grain Oats and Barley = Spring for grain Sunflower = Oil, Non-Oil = Grain Wheat = HRS, HRW = Grain Shares are 100% operator Crops are non-irrigated Corn = yellow for grain Rye = for grain

Alfalfa, Mixed Forage AGM, GMA, IGS = for forage Canola = Spring for seed Beans = Dry Edible Peas = process NAG = for GZ

Common Land Unit

/ Non-Cropland Cropland CRP

Tract Boundary

Wetland Determination dentifiers

Restricted Use

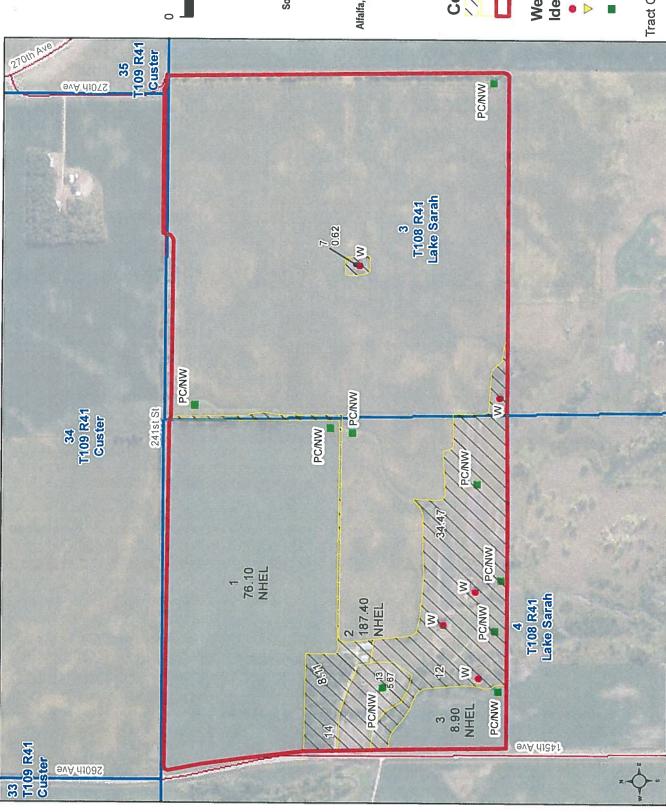
Limited Restrictions

Exempt from Conservation Compliance Provisions Tract Cropland Total: 20.48 acres

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United States Department of Agriculture

Murray County, Minnesota



Farm 9852

Tract 87

2023 Program Year

Map Created May 01, 2023

Feet 640 320

Wheat = HRS, HRW = Grain Shares are 100% operator Unless otherwise noted: Crops are non-irrigated Corn = yellow for grain

Soybeans = common soybeans for grain Oats and Barley = Spring for grain Sunflower = Oil, Non-Oil = Grain Rye = for grain

Alfalfa, Mixed Forage AGM, GMA, IGS = for forage Canola = Spring for seed Beans = Dry Edible Peas = process NAG = for GZ

Common Land Unit

Tract Boundary / Non-Cropland Cropland

Wetland Determination dentifiers

Restricted Use

▼ Limited Restrictions

Exempt from Conservation Compliance Provisions Tract Cropland Total: 272.40 acres

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| TORD 4 | J 64 | 9 00 000F A | ADMIN LOCATION | Page 1 of |
|---|---|---|---|--|
| (07-06-20) U.S. DEPARTMENT OF AGRICULTURE Commodity Credit Corporation | | 27 | ADMIN LOCATION | 2 SIGN-UP NUMBER 55 |
| CONSERVATION RESERVE PROGRAM CONTRACT | 3, COI | NTRACT NUMB | 12 102921 | 4. ACRES,FOR ENROLLMENT 7.84 |
| 5A. COUNTY FSA OFFICE ADDRESS (Include Zip Code) | 6. TRA | CT NUMBER | 7. CONTRACT PERIOD | AND THE RESERVE OF THE PARTY OF |
| MURRAY COUNTY FARM SERVICE AGENCY 2740 22ND ST SUITE 1 | | 14793 | FROM: (MM-DD-YYYY) | TO: (MM-DD-YYYY) |
| SLAYTON, MN 56172-0285 | | | 11.01.9091 | 9-30-203 |
| | | NUP TYPE: | | OS. |
| 5B. COUNTY FSA OFFICE PHONE NUMBER (Include Area Code); (507) B36-B567 x2 | Cont | inuous | | 1-0 |
| CCC for the stipulated contract period from the date the Contract is executed by the acreege the Conservation Plan developed for such acreege and approved by the Compily with the terms and conditions contained in this Contract, including the App Program Contract (referred to as "Appendix"). By signing below, the Participant ac applicable contract period. The terms and conditions of this contract are contained thereto. By Signing This Contract are contained thereto. By Signing This Contract Participants Acknowledge Receipt addendum thereto; and, CRP-2, CRP-2C, CRP-2G, or CRP-2C30, as applicable. | CC and the Pa sendor to this cknowledges r d in this Form OF THE FOLL | erticipant. Addit Contract, entitle eceipt of a copy CRP-1 and in th OWING FORMS. | ionally, the Participent en d Appendix to GRP-1, Co of the Appendix/Append e GRP-1 Appendix and an : GRP-1; CRP-1 Appendix | d CCC agree to servation Reserve ices for the |
| | | 1. | ? for additional space) | E. Total Estimated |
| 9B. Annual Contract Payment \$ 1,904.00 A. Tract No. | B. Field No. | C. Practice | | Cost-Share |
| 9C. First Year Payment \$ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \ | 0018 | CP23# | 1.87 | \$ 213.00 |
| (Item 9C is applicable only when the first year payment is prorated.) | 0029 | CP23A | 5.97 | \$ 681.00 |
| 11. PARTICIPANTS (If more than three individuals are signing, see A(1) PARTICIPANT'S NAME AND ADDRESS (Include Zip Code) ADDRESS (Include Zip Code) CO LANABE 3 SURPLUS 100.00 % 100.00 % | | INDIVIDUAL | TIONSHIP OF THE SIGNING IN THE LATIVE CAPACITY | (5) DATE + (MM-DD-YYYY) + 08 - 27 201 + 08 - 27 202 |
| ADDRESS (Include Zip Code) ODD A NELSON | elim | 4) TITLE/RELA INDIVIDUAL REPRESENT | TIONSHIP OF THE SIGNING IN THE TATIVE CAPACITY | (5) DATE (MM-DD-YYY) 7. 29.25 |
| C(1) PARTICIPANT'S NAME AND (2) SHARE (3) SIGNATURE (By) ADDRESS (Include Zip Code) % | | INDIVIDUAL | TIONSHIP OF THE SIGNING IN THE ATIVE CAPACITY | (5) DATE (MM-DD-YYYY) |
| 2. CCC USE ONLY A. SIGNATURE OF CCC REPRESENTATIVE | W | | lĉ? | B. PATE |
| IOTE: The following statement is made in accordance with the Privacy Act of 1974 (5 USC 55) is the Commodity Cradit Corporation Charler Act (15 U.S.C. 714 et seq.), the Food Sec. 3831 et seq), the Agrigutural Improvement Act of 2018 (Pub L. 115-334) and 7 CFR Paraceive benefits under the Conservation Reserve Program. The information collected of Tribal agencies, and nongovernmental entitles that have been authorized access to the identified in the System of Records Notice for USDA/FSA-2, Farm Records File (Automothe requested information will result in a determination of ineligibility to participate in and | urity Act of 1985 art 1410. The In In this form may information by a ated). Providing | 5 (16 U.S C. 3801 : Normation will be u be disclosed to ot statule or regulatio g the requested inf | el seq.), the Agricultural Act o ised to determine eligibility to ther Federal, State, Local gov in and/or as described in appl formation is voluntary. Howev | if 2014 (15 U.S.C. participate in and ernment agencies, icable Routine Uses |
| Paperwork Reduction Act (PRA) Statement: The information collection is exempted in and civil traud, privacy, and other statutes may be applicable to the information provided accordance with Federal civil rights law and U.S. Department of Agriculture (USDA) civil rights in | RETURN THIS | S COMPLETED F | ORM TO YOUR COUNTY PS | A OFFICE |
| i accoveries with recease over ingrits reward of S.D. Department of Agricultus (ISSA) availights i stitutions perficipating in or administering USDA programs are prohibited from discriminating bas xpression), sexual orientation, disability, age, marital status, familyparental status, fucome derive ivil rights activity, in any program or activity conducted or funded by USDA (not all bases apply to | sed on race, coll ed from a public | or, national origin, . assistance progra | religion, sex, gender identity ; m, politicel bellefs, or reprise | (including gender For retaliation for prior |

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To the information complaint for the information requested in the form. To request a copy of the complaint form, call (866) 632-9992. Submit your completed form or letter in USDA by. (1) mait U.S. Department of Agriculture Office of the Assistant Secretary for Civil Rights 1400 independence Avanue. SW Washington, D.C. 20250-9410; (2) fax: (2021 690-7442; or 3) emait provided in the information for the information for the filing

SEEP 1 3 121 1 MURI RAY COFISSA.

2nd Party Review Initials 1/2 Date 1034-31

| | | | (| | |
|--|---|---|---|--|---|
| Contract to the activities and a second of the | a sa a a a a a a | | | e description of the second | Page 1 of 2 |
| CRP-1 U.S. DEPARTMENT OF AGRI (07-06-20) Commodity Credit Corpo | | 1. 5 | SELECT DIFFERENCE | ADMIN. LOCATION | 2. SIGN-UP NUMBER 55 |
| CONSERVATION RESERVE PRO | GRAM CONTRACT | | ONTRACT NUMB | ER DLS 103 102921 | 4. ACRES FOR ENROLLMENT 7.86 |
| 5A. COUNTY FSA OFFICE ADDRESS (Include Zip | Code) | 6. TF | RACT NUMBER | 7. CONTRACT PERIOD | 12 (S. S. of 17 (d) (S. S. S |
| MURRAY COUNTY FARM SERVICE AGENCY | and the same of the same of | | 14794 | FROM: (MM-DD-YYYY) | TO: (MM-DD-YYYY) |
| 2740 22ND ST SUITE 1 SLAYTON, MN S6172-0285 | | | | 11-01-2021 | 9:30-2032 |
| - All the second | Section Film Texas | | GNUP TYPE: tinuous | | XX |
| 5B. COUNTY FSA OFFICE PHONE NUMBER (Include Area Code): (507) 836-8567 x2 | | COII | CHILLOUS | SERVICE SHOWS SOLVE | DO ARRYTHOUSE FRA DE |
| acreage the Conservation Plan developed for such accomply with the terms and conditions contained in the Program Contract (referred to as "Appendix"). By sig applicable contract period. The terms and conditions thereto. By Signing THIS CONTRACT PARTICIPANT addendum thereto; and, CRP-2, CRP-2C, CRP-2G, or | is Contract, including the A ning below, the Participant of this contract are contain S ACKNOWLEDGE RECEIF CAR, 2C30, as applicable. | ppendix to this acknowledges ned in this Fon TOF THE FOL | is Contract, entitle is receipt of a copy in CRP-1 and in th LLOWING FORMS | d Appendix to CRP-1, Coi of the Appendix/Append e CRP-1 Appendix and an CRP-1; CRP-1 Appendix | iservation Reserve Ices for the ny addendum |
| 9A. Rental Rate Per Acre · \$ 272.08 | 10. Identification | on of CRP LE | | ? for additional space) | I se was serviced a |
| 9B. Annual Contract Payment \$ 2,139.00 | A. Tract No. | B. Fleld No. | . C. Practice | No. D. Acres | E. Total Estimated Cost-Share |
| 9C. First Year Payment \$ 95 - | 14794 | 0038 | CP237 | 0.39 | \$ 44.00 |
| (Item 9C is applicable only when the first year paymen | lis 14794 | 0039 | CP237 | 5.39 | \$ 614.00. |
| prorated.) | 14794 | 0040 | CP237 | 1.10 | \$ 125.00 |
| 11. PARTICIPANTS (If more than three inc | lividuals are signing, s | ee Page 3.) | | ya i aratetter realizioniene | |
| A(1) PARTICIPANT'S NAME AND ADDRESS (include Zip Code) | RE (3) SISNATURE (I | | TITLE/RELA INDIVIDUAL | TIONSHIP OF THE SIGNING IN THE EATIVE CAPACITY OF WILLIAM | (5) DATE (MM-DD-YYYY) (58 - 27 - 202 |
| B(1) PARTICIPANT'S NAME AND ADDRESS (Include Zip Code) ODD, A NELSON 034 170TH AVE ARVIN, MN 56132-1055 | 00 % Samuel | CHARLES TO SERVICE | (4) TITLE/RELA INDIVIDUAL REPRESENT | TIONSHIP OF THE SIGNING IN THE PATIVE CAPACITY | (5) DATE (MM-DD-YYYY) 7-24-202 |
| C(1) PARTICIPANT'S NAME AND ADDRESS (Include Zip Code) (2) SHAF | RE (3) SIGNATURE (E % | 3y) | INDIVIDUAL. | TIONSHIP OF THE SIGNING IN THE TATIVE CAPACITY | (5) DATE (MM-DD-YYYY) |
| 2. CCC USE ONLY A. SIGNATURE OF CO | | 12 | 107 | Comment of | B. DATE IN DOLLARD |
| NOTE: The following statement is made in accordance with is the Commodity Credit Corporation Charler Act (15 3831 et seq), the Agricultural Improvement Act of 20 receive benefits under the Conservation Reserve Pro Tribal agencies, and nongovernmental entities that hidentified in the System of Records Notice for USDA the requested information will result in a determination Paperwork Reduction Act (PRA) Statement: The Information Act (PRA) Statement: The Information Infor | U.S.C. 714 et seq.), the Food S (18 (Pub. L. 115-334) and 7 CFF, gyram. The information collecte ave been authorized access to FSA-2, Farm Records File (Auth of ineligibility to participate in a | Security Act of 19 1 Part 1410 The 1d on this form m 1he information b 10 omated). Provid 1nd raceive bene | 985 (16 U.S.C. 3801 o information will be to eay be disclosed to on y statule or regulation of the requested in fils under the Conse | el seg.), the Agricultural Act o used to determine eligibility to ther Federal, State, Local gov un and/or as described in appl formation is voluntary, Howev valion Reserve Program. | nt 2014 (16 U.S.C. participate in and emment agencies, licable Routine Uses rer, fellure to furnish |

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632-9992. Submit your completed form or letter to USDA by: (1) mail: U.S. Department of Agriculture Office of the Assistant Secretary for Civil Rights 1400 Independence Avenue, SW
Weshington, D.C. 20250-9410; (2) fair: (202) 690-7442; or (3) amail: groundless.gov/completed form or letter to USDA by: (1) mail: U.S. Department of Agriculture Office of the Assistant Secretary for Civil Rights 1400 Independence Avenue, SW
Weshington, D.C. 20250-9410; (2) fair: (202) 690-7442; or (3) amail: groundless.gov/completed form or letter to USDA by: (1) mail: U.S. Department of Agriculture Office of the Assistant Secretary for Civil Rights 1400 Independence Avenue, SW
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Weshington, D.C. 20250-9410; (2) fair: (202) 690-7442; or (3) amail: groundless.gov/completed form or letter to USDA by: (3) amail: groundless.gov/completed form or letter to USDA by: (4) amail: <a href="https://groundless.gov/com

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SEP 1 3 2011

RRAY CO F



Date Printed: 07/28/2021





CONTINUATION OF ITEM 10 – Identification of CRP Land

| A. Tract No. | B. Field No. | C. Practice No. | D. Acres | E. Total Estimated C/S |
|-----------------|-----------------|--------------------|-------------|---------------------------|
| 14794 | 0041 | · CP12 | 0.98 | \$ 0.00 |
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|---|---|--|---|---|---|--|
| CRP-1 U.S. DEPARTMENT OF AGRICULTURE (07-06-20) Commodity Credit Corporation CONSERVATION RESERVE PROGRAM CONT | | | 1. ST. & C | O. CODE & 27 | 2. SIGN-UP NUMBER 55 | |
| | | CONTRACT | 3. CONTRACT NUMBER | | | 4. ACRES FOR ENROLLMENT 7.86 |
| 5A. COUNTY FSA OFFICE ADDRE | SS (Include Zip Code) | | 6. TRACT | NUMBER | 7. CONTRACT PERIOD |) |
| URRAY COUNTY FARM SERVICE A | | | 14 | 794 | FROM: (MM-DD-YYYY) | TO: (MM-DD-YYYY) |
| 740 22ND ST SUITE 1 LAYTON, MN 56172-0285 | | | 14 | 734 | 10-01-2021 | 9:30-2032 7-3 |
| | | 8. SIGNUF Contir | | | | |
| 5B. COUNTY FSA OFFICE PHONE (Include Area Code): (507) 836-1 | | | Concil | luous | | |
| THIS CONTRACT is entered into between the contract period to as "the Participant".) The CCC for the stipulated contract period creage the Conservation Plan developmy with the terms and condition Program Contract (referred to as "Applicable contract period. The term thereto. BY SIGNING THIS CONTRACT and CRP-2, CRP and CRP-2, CRP | e Participant agrees to pland from the date the Contral loped for such acreage and so contained in this Contral pendix"). By signing belows and conditions of this contral PARTICIPANTS ACKNO | ce the designated acr ict is executed by the di approved by the CC ct, including the Appe w, the Participant ack ontract are contained DWLEDGE RECEIPT C | eage into the C CCC. The Partic C and the Partic ndix to this Co nowledges rec in this Form CF | onservation icipant also cipant. Addi ntract, entitl eipt of a cop RP-1 and in t | Reserve Program ("CRP" agrees to implement on s itionally, the Participant a led Appendix to CRP-1, Co by of the Appendix/Appen the CRP-1 Appendix and a |) or other use set by uch designated not CCC agree to onservation Reserve dices for the any addendum |
| A. Rental Rate Per Acre \$ | 272.08 | 10. Identification | of CRP Land | (See Page | 2 for additional space) | |
| | | | | | | F Total Estimated |

| 9A. Rental Rate Per Acre \$ 272.08 | 10. Identification of CRP Land (See Page 2 for additional space) | | | | | | | |
|---|--|--------------|-----------------|----------|----------------------------------|--|--|--|
| 9B. Annual Contract Payment \$ 2,139.00 | A. Tract No. | B. Field No. | C. Practice No. | D. Acres | E. Total Estimated Cost-Share | | | |
| 9C. First Year Payment \$ | 14794 | 0038 | CP23A | 0.39 | \$ 44.00 | | | |
| (Item 9C is applicable only when the first year payment is | 14794 | 0039 | CP23A | 5.39 | \$ 614.00. | | | |
| prorated.) | 14794 | 0040 | CP23A | 1.10 | \$ 125.00 | | | |
| 11 PARTICIPANTS (If more than three individuals are signing, see Page 3.) | | | | | | | | |

(4) TITLE/RELATIONSHIP OF THE (5) DATE A(1) PARTICIPANT'S NAME AND (3) SIGNATURE (By) (2) SHARE (MM-DD-YYYY) INDIVIDUAL SIGNING IN THE ADDRESS (Include Zip Code) REPRESENTATIVE CAPACITY LESLIE J JOHNSON TRUST C/O LAVONNE E JOHNSON 1639 LIBERTY LN WACCNIA, MN 55387-4528 100.00% (3) SIGNATURE (By) (4) TITLE/RELATIONSHIP OF THE (5) DATE B(1) PARTICIPANT'S NAME AND (2) SHARE

(MM-DD-YYYY) INDIVIDUAL SIGNING IN THE ADDRESS (Include Zip Code) REPRESENTATIVE CAPACITY TODD A NELSON 7-29-202 0.00% 2034 170TH AVE GARVIN, MN 56132-1055 couse

(5) DATE (2) SHARE (3) SIGNATURE (By) (4) TITLE/RELATIONSHIP OF THE C(1) PARTICIPANT'S NAME AND (MM-DD-YYYY) INDIVIDUAL SIGNING IN THE ADDRESS (Include Zip Code) REPRESENTATIVE CAPACITY %

A. SIGNATURE OF CCC REPRESENTATIVE 12. CCC USE ONLY

B. DATE (MM-DD-YYYY)

The following statement is made in accordance with the Privacy Act of 1974 (5 USC 552a - as amended). The authority for requesting the information identified on this form is the Commodity Credit Corporation Charter Act (15 U.S.C. 714 et seq.), the Food Security Act of 1985 (16 U.S.C. 3801 et seq.), the Agricultural Act of 2014 (16 U.S.C. 3831 et seq.), the Agricultural Improvement Act of 2018 (Pub. L. 115-334) and 7 CFR Part 1410. The information will be used to determine eligibility to participate in and receive benefits under the Conservation Reserve Program. The information collected on this form may be disclosed to other Federal, State, Local government agencies, Tribal agencies, and nongovernmental entities that have been authorized access to the information by statute or regulation and/or as described in applicable Routine Uses identified in the System of Records Notice for USDA/FSA-2, Farm Records File (Automated). Providing the requested information is voluntary. However, failure to furnish the requested information will result in a determination of ineligibility to participate in and receive benefits under the Conservation Reserve Program.

Paperwork Reduction Act (PRA) Statement: The information collection is exempted from PRA as specified in 16 U.S.C. 3846(b)(1). The provisions of appropriate criminal and civil fraud, privacy, and other statutes may be applicable to the information provided. RETURN THIS COMPLETED FORM TO YOUR COUNTY FSA OFFICE.

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Persons with disabilities who require alternative means of communication for program information (e.g., Braille, large print, audiotape, American Sign Language, etc.) should contact the responsible Agency or USDA's TARGET Center at (202) 720-2600 (voice and TTY) or contact USDA through the Federal Relay Service at (800) 877-8339. Additionally, program information may be made available in languages other than English.

To file a program discrimination complaint, complete the USDA Program Discrimination Complaint Form, AD-3027, found online at https://www.ascr.usda.gov/complaint-filing_cust.html and at any USDA office or write a letter addressed to USDA and provide in the letter all of the information requested in the form. To request a copy of the complaint form, call (866) 632-9992. Submit your completed form or letter to USDA by: (1) mail: U.S. Department of Agriculture Office of the Assistant Secretary for Civil Rights 1400 Independence Avenue, SW Washington, D.C. 20250-9410; (2) fax: (202) 690-7442; or (3) email: program.intake@usda.gov. USDA is an equal opportunity provider, employer, and lender.

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