| | N | OBLES COUNTY | | 000 | 0 | PRCL# | 02-0108 | -000 | RCPT# | 547 |
|---|---------------------------|---|--------------------------|--------|---|--|-------------|-----------------|---|--------------------------------|
| JOYCE | | DBS AUDITOR-TREAS P.O. BOX 757 | | | 2 | тс | | | 10.606 | 10.606 |
| CC- | WORT | FHINGTON, MN 56187 | | OPERT) | | | | | Classification | |
| NOBLES COOL | www. | 507-295-5258 w.co.nobles.mn.us | | | | Taxes P | Payable Y | | 2021 | 2022 |
| | | | | | Step | Estimated | Market \ | /alue: | 1.060.600 | 1.060.600 |
| TOWN OF BLC | MOO | | | | | Homestea | d Exclus | ion· | | |
| Property ID N | umber: 02-0108-0 | 000 | | | | Taxable M | | | 1,060,600 | 1,060,600 |
| Property ID Number: 02-0108-000 Property Description: SECT-21 TWP-104 RANG-41 | | | | | New Impro | | | | | |
| NE1/4 ACRES | • | | | | | Property C | Class: | A | GRI NON-HSTE | AGRI NON-HST |
| | | | | | | Sent in Ma | arch 2021 | | | |
| | | | | | Step | Proposed Tax | | | | |
| DAVID B JONES FOUNDATION 9159-T | | | | 2 | * Does Not Include Special Assessments 5,172.00 | | | | | |
| NORTHWESTERN FARM MGMT CO14200-A301 SOUTH OCONNELL ST14200-A | | | | | Sent in November 2021 Property Tax Statement First half Taxes: 2,883.00 | | | | | |
| | | | | Step | | | | | | |
| MARSHALL MN 56258-2637 | | | ACRES 1 | 59.00 | | | half Taxes | : | | 2.883.00 |
| | | | | | 5 | Total Tax | kes Due ir | | | 5.766.00 |
| | | | | | | \$\$\$ | | You may be | e eligible for one or reduce your prope | even two refunds to rty tax |
| | | | | | | REFUNDS? Read the back of this statement to find out how to apply. | | | | |
| | | | | | | Taxes Pay | able Year: | 2021 | 2 | 2022 |
| 1. Use this ar | mount on Form M1PR to | see if you are eligible for a | a homestead credit | refund | | | | | | .00 |
| File by August 15th. IF BOX IS CHECKED, YOU OWE DELINQUENT TAXES AND ARE NOT ELIGIBLE | | | | | | E | | | | |
| 2. Use these | amounts on Form M1PF | R to see if you are eligible t | for a special refund | | | | | .00 | | |
| Property Tax | 3. Property taxes before | e credits | | | | | | 5,256.11 | | 5,163.29 |
| and Credits | 4. A. Agricultural and ru | ral land tax credits | | | | | | .00 | | .00 |
| | B. Other credits to re | educe your property tax | | | | | | 53.61 | | 56.51 |
| | 5. Property taxes after | r credits | | | | | | 5,202.50 | | 5,106.78 |
| Property Tax | 6. County | | | | | | | 3,764.69 | | 3,856.74 |
| by Jurisdiction | 7. City or Town | | | | | | | 905.33 | | 699.57 |
| | 8. State General Tax | | | | | | | .00 | | .00 |
| | 9. School District: 50 | | ved levies | | | | | .00 | | .00 |
| - | | | evies | | | | | 399.69 | | 418.32 |
| 10. Special Taxing | | | | | | | | 16.23 116.56 | | 16.44 |
| | | B. HERON C. | LAKE | | | | | 110.00 | | 115.71 |
| | | D. | | | | | | | | |
| | 11 Non-school voter an | proved referenda levies | | | | | | | | |
| | 3 | | 5,202.50 | | | 5,106.78 | | | | |
| Special Assess | | 20120 JUDICIAL #1 | | | | | | 2,175.50 | | 659.22 |
| on Your Prope | | 20120 000101/12 #1 | 2 10 0 10 | | | | | _, | | |
| PRIN | 659.22 ^{C.} | | | | | | | | | |
| INT | D. | | | | | | | | | |
| ТОТ | 659.22 E. | | | | | | | | | |
| 14. YOUR TO | TAL PROPERTY TAX A | AND SPECIAL ASSESSM | ENTS | | | | | 7,378.00 | | 5,766.00 |
| 2 2nd Half Pay Stub 202 IF YOU PAY YOUR | MAKE CHECKS P | IRN THIS STUB WITH YOUR S AYABLE TO: NOBLES COUNTY SE CHARGED A PENALTY. SE | AUDITOR-TREASURE | R | 1st Half Pay Stub 2 F YOU PAY YOU | 022 ма | KE CHECKS P | AYABLE TO: NO | B WITH YOUR FIRS BLES COUNTY AUDIT PENALTY. SEE BAC | OR-TREASURER |
| | | | | | PRCL# AGRI NON | 02-0108- HSTD | 000 | I | RCPT# 54 | 7 |
| | | | | | | | | | | |
| AMOUNT DUE | | | | | AMOUNT DUE | | | OTAL TAX | | 5,766.00 |
| NOVEMBER 15, 2022 2ND | | D HALF TAX | F TAX 2,883.00 MAY 16, 2 | | | 022 IST HALF | | ST HALF TAX | X | 2,883.00 |
| | ., | NALTY | _,000.000 | | | PENALTY | | | | 2,000.00 |
| | | | | | \$100.00 OR LES | | DTAL | | | |
| | | | | | | PAID IN FULL. | | | | |
| | | | | | ESTERN FARM MGMT CO 14200-A | | | | | |
| | | | | | | TH OCONN | | | | |
| MARSHALL | MN 56258-26 | 637 | | | MARSHAL | _L M | N 56258-2 | 2637 | | |